

John 10:31-42 (HCSB)

31 Again the Jews picked up rocks to stone Him.

32 Jesus replied, “I have shown you many good works from the Father. Which of these works are you stoning Me for?”

33 “We aren’t stoning You for a good work,” the Jews answered, “but for blasphemy, because You—being a man—make Yourself God.”

34 Jesus answered them, “Isn’t it written in your law, I said, you are gods? **35** If He called those whom the word of God came to ‘gods’—and the Scripture cannot be broken— **36** do you say, ‘You are blaspheming’ to the One the Father set apart and sent into the world, because I said: I am the Son of God? **37** If I am not doing My Father’s works, don’t believe Me. **38** But if I am doing them and you don’t believe Me, believe the works. This way you will know and understand that the Father is in Me and I in the Father.” **39** Then they were trying again to seize Him, yet He eluded their grasp.

40 So He departed again across the Jordan to the place where John had been baptizing earlier, and He remained there.

41 Many came to Him and said, “John never did a sign, but everything John said about this man was true.” **42** And many believed in Him there.

To Whom We are Aiming

John 10:31-42

Those influenced by opponents to Christ have been prepared to judge Jesus.

- Again...again (31, 39)
- Even Jesus used logic and argumentation to redirect others toward truth

The Incarnation is both a sign of God's sure judgment and amazing grace.

Jesus is the only and sure hope of restoration (cf. John 17:23)

Those influenced by a godly witness
are prepared to view Jesus favorably
and believe for themselves.

Even the works of God need to be
accompanied by teaching about Jesus
and the gospel.